

Kenyon, E. W.The Blood Covenant

19. Redemption is by God

This chapter answers the crisis of a fallen, Satan-bound humanity by pointing to God as the only one able to redeem. It traces God's plan from the covenant with Abraham, through the Law and sacrifices, to the coming of the God-Man who breaks Satan's power and remakes the believer.

Key takeaways

- Man cannot redeem himself, so God took the initiative and provided the whole plan of redemption.
- God prepared a people through the Abrahamic Covenant, the Law, the priesthood, and the sacrifices, so that the Incarnate God-Man could come.
- Christ came to break Satan's power and dominion and to restore man's righteousness, so the weakest believer can live in victory.
- Redemption goes beyond a legal restoration: God makes the believer a new creation, imparting His own nature in place of the old fear-and-sin nature.

- The Holy Spirit who raised Jesus indwells the believer, and Christ gives the legal right to use His name against sickness and Satan.
- Everything given here is 'legal' — God restores, redeems, and re-creates on solid ground, ending in bodily immortality when Jesus comes.

Passages worth keeping

“When you live in that name and walk in that name, the devil cannot tell you from Jesus.”

Captures the chapter's claim that the believer is clothed in Christ's righteousness and authority.

Scripture referenced

- **1 John 4:4** -- Paraphrased as the believer's anthem: greater is He in me than he in the world.