

Copeland, KennethOur Covenant With God

6. Our Redemption

This chapter explains how Jesus redeemed us by fulfilling the old Abrahamic Covenant and taking its curse on Himself. It presents Jesus as the sinless Israelite who kept the covenant perfectly, then died as the final sacrifice to establish a new, unbreakable covenant.

Key takeaways

- Jesus fully kept the Abrahamic Covenant that Abraham was commanded to keep but could not. God backed His ministry completely, even over death (Lazarus).
- As the unblemished Lamb of God, Jesus was the final sacrifice, becoming our substitute for sin, sickness, poverty, and spiritual death.
- The curse of Deuteronomy 28 — sickness, poverty, every calamity — is what Jesus redeemed us from. The author says to resist sickness like any other temptation of Satan, using God's Word.
- Jesus finished the old covenant and rose as a new-covenant man, untouchable by sin and death, now seated at God's right hand.

- The new covenant is between God and the risen Christ, an immortal man who cannot fail — so the covenant itself cannot fail.
- Old covenant's 'cut' was man's blood in circumcision; the new covenant's 'cut' was God's blood on the cross. Under it there is no curse, because Jesus became the curse for us.

Passages worth keeping

“There is no curse under the new covenant because Jesus became the curse for us!”

States the chapter's central claim about redemption.

How it connects

The chapter ties Jesus' death directly to Deuteronomy 28's curse: what the law threatened, Christ absorbed, so believers can claim the blessing of Abraham.

Scripture referenced

- **Galatians 3:13-14** -- Christ redeemed us from the curse by becoming a curse for us
- **Deuteronomy 28** -- the curse — poverty, sickness, calamity — that Jesus redeems from
- **Hebrews 4:15** -- Jesus tempted in all points yet without sin

- **John 1:29** -- the Lamb of God who takes away the sin of the world